



Jesuit University Ignatianum in Krakow

Institute of Philosophy



Christian Philosophy

Its Past, Present and Future

The Hybrid Onsite & Online International Conference

22 – 23 September 2020

Galaxy Hotel

Krakow, Poland



THE POLISH
CHRISTIAN PHILOSOPHY
IN THE 20TH CENTURY

Tuesday, 22 September

8.30 Opening

Tomasz Homa SJ (Dean of the Faculty of Philosophy, Jesuit University Ignatianum)

Piotr Mazur (President of the Scientific Committee)

Jarosław Kucharski (President of the Organizing Committee)

9.00 – 11.30 Two Parallel Sessions

Session 1

9.00 – 9.30 Jean Gové, University of St Andrews

Extended Mind. Extended Self? Extended Soul?! [online]

9.30 – 10.00 Jacek Surzyn, Jesuit University Ignatianum in Krakow

Faith and Reason. Reflections on Anselm of Canterbury's "Unum Argumentum" [online]

10.00 – 10.30 Anna Varga-Jani, Pázmány Péter Catholic University Budapest

Husserlian Transcendental Idealism and the Question concerning Being. An Original Linkage between Phenomenology and Theology [online]

10.30 – 11.00 Jakub Prus, Jesuit University Ignatianum in Krakow

St. Ignatius's Presupponendum as Christian Extension of the Principle of Charity in Argumentation Theory [online]

11.00 – 11.30 Kingsley Mbamara Sabastine, Catholic University of Lublin

Methods of Practicing Christian Philosophy with Specific Reference to Stanislaw Kaminski [online]

Session 2

Special Session titled "Polish Christian Philosophy in XX century" part 1
(session in Polish with English simultaneous translation)

9.00 – 9.30 Marek Urban, Pontifical University of John Paul II in Krakow

The Philosophy of History of Konstanty Michalski and the Challenges of Today [onsite]

9.30 – 10.00 Zbigniew Pańpuch, Catholic University of Lublin

The Most Significant Contributions of M.A. Krąpiec to Philosophical Realism [onsite]

10.00 – 10.30 Artur Andrzejuk, Cardinal Stefan Wyszyński University in Warsaw

A Consistent Thomism by Mieczysław Gogacz [onsite]

10.30 – 11.00 Jarosław Jagiełło, Pontifical University of John Paul II in Krakow

Józef Tischner's Metaphysical Anthropology [onsite]

11.00 – 11.30 Paweł Skrzydlewski, Państwowa Wyższa Szkoła Zawodowa w Chełmie

The Role of Latin Civilization in the Development of the Human Person [onsite]

11.30 – 12.00 Coffee break

12.00 – 13.15 Keynote Lecture: Alexander Pruss, Baylor University —

God and Beauty [online]

Tuesday, 22 September (continued)

13.30 – 15.00 Lunch

15.00 – 17.30 Two Parallel Sessions

Session 3

15.00 – 15.30 Dariusz Dańkowski, Jesuit University Ignatianum in Krakow
Discerned Justice and Discursive Justice in Dialogue [onsite]

15.30 – 16.00 Parker Haratine, University of St. Andrews
Augustine's Theory of Illumination: A Case Study of Faith and Reason [online]

16.00 – 16.30 Evelina Deyneka, University Paris 8 Vincennes – Saint-Denis
Defining Human Consciousness through the Concept of "Oneself as Another": From the History of Christian Thought to the Contemporary Philosophy of Mind [onsite]

16.30 – 17.00 Anthony W. Bartlett, Bethany Center for Nonviolent Theology and Spirituality
Dynamic Contemporary Replacement for Traditional Christian Concept "Soul": Relatio aliter quam esse. [online]

17.00 – 17.30 Francisco Eduardo Plaza, University of St. Thomas
Christian Philosophy as an Existential Habitus [online]

Session 4

Special Session titled "Polish Christian Philosophy in XX century" part 2
(session in Polish with English simultaneous translation)

15.00 – 15.30 Piotr Duchliński, Jesuit University Ignatianum in Krakow
Critical Rationalism and Christian Philosophy [onsite]

15.30 – 16.00 Adam Swieżyński, Cardinal Stefan Wyszyński University in Warsaw
Kazimierz Kłószak's Understanding of Relations between Theology and the Natural Sciences [onsite]

16.00 – 16.30 Józef Bremer & Jolanta Koszteyn, Jesuit University Ignatianum in Krakow
The Philosophical Thought of Piotr Lenartowicz [onsite]

16.30 – 17.00 Adam Swieżyński, Cardinal Stefan Wyszyński University in Warsaw
Kazimierz Kloskowski's Concept of Philosophy of Nature [onsite]

17.00 – 17.30 Jacek Grzybowski, Cardinal Stefan Wyszyński University in Warsaw
God or sacrum? - Żofia J. Żdybicka contribution to the discussion about the contemporary meaning of religion [onsite]

17.30 – 18.00 Coffee Break

18.00 – 19.15 Keynote Lecture: John Hittinger, University of St. Thomas —
Ask, Seek, Knock: An Augustinian Motif for Christian Philosophy [online]

19.30 Banquet

Wednesday, 23 September

9.00 – 11.30 Two Parallel Sessions

Session 5

9.00 – 9.30 Anna Zhyrkova, Jesuit University Ignatianum in Krakow
Can We Predicate of and Speak about God, and What are the Rules for Doing So? On the Epistemological and Logical Premises of Conciliar Trinitarianism [online]

9.30 – 10.00 Joshua Cedric A. Gundayao, University of the Philippines Diliman
De Triplicia Via: Revisiting St. Bonaventure's Rectification of the Will in the Modern World [online]

10.00 – 10.30 Marcin Podbielski, Jesuit University Ignatianum in Krakow
Trusting the Words, Trusting the Truth: How Theology Created the First Christian Philosophy [online]

10.30 – 11.00 Silvia Parigi, Istituto Italiano per gli Studi Filosofici
Jesuits and Action at a Distance: Athanasius Kircher's Universal Magnetism [online]

11.00 – 11.30 Wojciech Szczerba, Evangelical School of Theology, Wrocław & Von Hügel Institute at St Edmund's College, University of Cambridge
The Concept of Universal Salvation in the Thought of Friedrich Schleiermacher [online]

Session 6

Special Session titled "Polish Christian Philosophy in XX century" part 3
(session in Polish with English simultaneous translation)

9.00 – 9.30 Piotr Mazur, Jesuit University Ignatianum in Krakow
Christian Philosophy – Its Struggles and Challenges [onsite]

9.30 – 10.00 Ryszard Moń, Collegium Joanneum
The Experience of a Person as a Starting Point in the Search for Truth and Good. Philosophy of Tadeusz Styczeń [onsite]

10.00 – 10.30 Andrzej Kobyliński, Cardinal Stefan Wyszyński University in Warsaw
Józef Maria Bocheński vs. Tadeusz Ślipko. A Critical Analysis of Marxism and Communism from the Perspective of Christian Philosophy on Both Sides of the Iron Curtain [onsite]

10.30 – 11.00 Ewa Podrez, Cardinal Stefan Wyszyński University in Warsaw
Christian Ethics and its Relation to Culture. Reflections on the Existence of a Values [onsite]

11.00 – 11.30 Maciej Bała, Cardinal Stefan Wyszyński University in Warsaw
From a Foundation to a Phenomenon or from a Phenomenon to a Foundation? Two Polish Schools of Philosophy of Religion [onsite]

11.30 – 12.00 Coffee Break

12.00 – 13.15 ~~Keynote Lecture: Berthold Wald, Theologische Fakultät Paderborn~~
~~— Viator Existence. Foundation of a Philosophy of Hope with Josef Pieper~~ [called off due to canceled flight]

Wednesday, 23 September (continued)

13.30 – 15.00 Lunch

15.00 – 17.00 Two Parallel Sessions

Session 7

15.00 – 15.30 Anthony Chukwuebuka Ohaekwusi, Catholic University of Lublin
Religion and Counterterrorism: Any Lessons from Christian Philosophy of Nonviolence? [online]

15.30 – 16.00 Daniel Spencer, University of St Andrews
Mysticism and Philosophical Analysis: Some Christian Strategies [online]

16.00 – 16.30 James D. Capehart
Étienne Gilson and Three Stages of His Christian Philosophy [online]

16.30 – 17.00 Bálint Békefi, King's Evangelical Divinity School, University of Chester
Knowledge and the Fall in American Neo-Calvinism: Toward a Van Til–Plantinga Synthesis [online]

Session 8

15.00 – 15.30 Grzegorz Hołub, Pontifical University of John Paul II in Krakow
Validity of Karol Wojtyła's Philosophy Today [onsite]

15.30 – 16.00 Enrico Cerasi, Vita-Salute San Raffaele University
George Lindbeck and Post-Liberal Theology [online]

16.00 – 16.30 Alex R Gillham, St. Bonaventure University
Epicurean Ethics, Completeness, and the Problem of Creation [online]

16.30 – 17.00 Tommaso Manzoni, University of Trento
On the Concept of Sapientiae Christianae in St. Bonaventure: the Itinerarium Mentis in Deum as a Framework for a Christian Approach to Human Knowledge [online]

17.00 – 17.30 Coffee Break

17.30 – 18.15 Keynote Lecture: Ted Peters, Center for Theology and the Natural Sciences, Graduate Theological Union, Berkeley —
Natural Science in Public Christian Philosophy and Public Systematic Theology [online]

18.30 Closing of the Conference
President of the Scientific Committee [onsite]